

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ORIENT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	0000000
3	SCHOOL CODE (IF APPLICABLE)	00000
4	COMPLETE ADDRESS WITH PIN CODE	PANKI ROAD, POKHRAHA KHURD, MEDININAGAR, palamu, JHARKHAND - 822118
5	PRINCIPAL NAME	Mrs. MANITA KUSHWAHA
6	PRINCIPAL QUALIFICATION	M.SC B.ED
7	SCHOOL EMAIL ID	orientpublicschool0011@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8969135868

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://orientpublicschool.com/PDF/Blank.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://orientpublicschool.com/PDF/CBSE/TrustRegistrationCertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://orientpublicschool.com/PDF/CBSE/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://orientpublicschool.com/PDF/CBSE/RecognisationCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://orientpublicschool.com/PDF/CBSE/BuildingCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://orientpublicschool.com/PDF/CBSE/FireSafetyCertificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://orientpublicschool.com/PDF/Blank.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://orientpublicschool.com/PDF/CBSE/DrinkingWaterAndSanitaryCertificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://orientpublicschool.com/PDF/CBSE/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	http://orientpublicschool.com/PDF/CBSE/Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://orientpublicschool.com/PDF/CBSE/OurSMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://orientpublicschool.com/PDF/CBSE/SchoolPTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://orientpublicschool.com/PDF/CBSE/Prospectus.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MANITA KUSHWAHA